



CHRIST CHURCH
EPISCOPAL PARISH
Lake Oswego, Oregon

***Fifth Sunday
of Easter***
May 18, 2025
8:00 am

The Word of God

Opening Acclamation

BCP 319

Presider Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia!

The people kneel

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

BCP 324

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.
**Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

BCP 224

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson

Acts 11:1-18

Lector A Reading from the Acts of the Apostles

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with

them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 130

The people sit.

1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Second Lesson

Revelation 5:11-14

Lector A Reading from the Book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

The people stand.

The Gospel

John 21:1-19

Gospeler The Holy Gospel of the Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So

Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeler The Gospel of the Lord.

People Praise be to thee, Lord Christ.

The Homily

The Rev'd Brad Toeppen

Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Prayer II

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops, +Sean our Presiding Bishop, +Diana our Bishop, for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Intercessor I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

Intercessor I ask your prayers for the poor, the sick, the hungry,
the oppressed, and those in prison.
Pray for those in any need or trouble, especially *(nn.)*

Silence

Intercessor I ask your prayers for all who seek God, or a deeper
knowledge of him.
Pray that they may find and be found by him.

Silence

Intercessor I ask your prayers for the departed, especially *(nn.)*
Pray for those who have died.

Silence

Intercessor Praise God for those in every generation in whom Christ has
been honored. Pray that we may have grace to glorify Christ in our
own day.

Silence

The Presider adds a concluding collect.

The Peace

BCP 360

Presider The peace of the Lord be always with you.

People And also with you

Birthday Prayer

BCP 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Anniversary Prayer

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE HOLY COMMUNION

Eucharistic Prayer II

BCP 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Presider Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. Then the Presider continues

Presider All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

Presider For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

BCP 364

Presider And now, as our Savior Christ hath taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory for ever and ever. *Amen.*

Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Fraction Anthem

S-165

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us your peace.

Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Presider The Gifts of God for the People of God.

Communion of the People

Communion will be received from the altar rail. Please stand or kneel as is your custom. The bread will be placed on your palm. Gluten-free wafers are available; please indicate to the priest if you require this alternative. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

Post-Communion Prayer

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

Presider

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

Presider Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Please keep these people in your prayers this week:

Please keep these people in your prayers this week: Michael, Terry, Julie, Marty, George, Joe, Robin, David, Lynn, Brooke, Maria

To Request a Prayer:

Send an email to prayers@ccparish.org with your request.

Altar Flowers Given today by the Maginnis Family.

Want to honor loved ones or celebrate special life events? Sponsor the flowers presented on the High Altar on Sunday mornings. Sign up on the Flower Calendar on the table in the Narthex.

Votive Prayer Candles Votive candles are a way for the faithful to remember a loved one or pray for a special intention. We ask for a donation of \$2 for each prayer candle to help with the cost of tending and maintaining the candles. Your gift is fully tax-deductible and is a true blessing.

Children and Teens

The Nursery is open this Sunday, May 18

Sunday School is in session this Sunday for preschool through grade 5. Both classes begin at 10 am, and we'll join you at the time of communion.

The Middle and High School kids do not meet this week.

Splish Splash Summer Blast for families begins on June 29!

We're kicking off our summer with

Shower of Power!

We're exploring the day of Pentecost with science experiments and art that involve wind and fire! We'll sneak in a game of water balloon toss on the lawn and finish with a popsicle fest. Join us at 11:30 am in the parish hall for lunch (bring your own). We conclude at about 1:30 pm.

Episcopal 101: Deepening our grounding in Anglican-Episcopal identity

The Rev'd Marianne Allison, Facilitator

This five-session class is intended to introduce or refresh those aspects that make our beloved church distinctive—not just what they are, but *why* they came to be that way, and *how* they reflect events in both church and world history. It is designed to bring things you know intuitively into sharper focus and give you a sense of greater appreciation. It will renew your spirit, inform your mind, and give you an even greater sense of belonging and citizenship in our church home.

Each class is 75 minutes and will begin at 11:30 in the Conference Room on the following days: May 18, 25, June 1

May 29 @ 7:00 pm - 9:00 pm

A Call to Justice: How Faith Communities Can Support LGBTQIA2S+ Rights

Pendleton Center for the Arts 214 N Main St., Pendleton, Oregon At Ecumenical Ministries of Oregon's 2025 Collins Lecture, we will explore the duty and responsibility of faith leaders to protect the human rights of all people and what that looks like specifically for our LGBTQIA2S+ neighbors. Our guest speakers from the faith community will share their unique perspectives on LGBTQIA2S+ rights. Visit <https://emoregon.org/events/to> find out more.

Outreach Team: Compassion in Action

We have a new approved name!

Compassion and Action: not just that we feel empathy towards those who are struggling, but that we work to alleviate their suffering.

(Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me. Matthew 25:40.)

We also considered how best to meet those challenges as we were joined by a few new members in the past year, but also lost a few key people who moved on to other ways to serve. Organizing and carrying out the traditional spring auction (our primary source of funding for ministries we support) was no longer feasible.

Instead, we want to welcome you to **join us next September 13th —the weekend of our traditional Homecoming—as we will offer a family-focused spaghetti supper that Saturday night.** The supper itself will be open to everyone, free of any charge (thanks, Father Brad!). And after you dine, there will be an Outreach Compassion in Action fundraising event; childcare will be provided so you can relax in the moment. The catalog will be filled with delectable opportunities such as weekends at the beach or dinner for eight or . . . who knows?

Please keep your eyes on these pages for updates as our planning continues. Circle September 13th on your virtual calendars for a delicious opportunity for food, fun, and funds to support this your holy opportunity. And check out the bulletin board in the narthex for more on your Compassion in Action Team.

We also invite you to join us as a member and/or let us know how you can help with the cooking, the set-up, the take-down, and of course, any terrific possibilities you may be able to offer as one of the prized items for the Compassion in Action fundraiser.

Compassion in Action Team

CCEP Food Pantry

WEEKLY UPDATE: Infant Formula and the Tualatin Food Pantry

This week we expedited a delivery of 76 pounds of donated infant formula products to the Tualatin Food Pantry. On delivery, they indicated that infant formula products were a high priority and would go out to clients the same day.

Normally, we wait until our shelves are full, but infant products are a priority for food pantries and for their clients who face daily financial challenges.

Once our CCEP Food Pantry shelves are full, we will be sending a shipment of donated food and infant products to the Tualatin Food Pantry.

The Tualatin Food Pantry supports people and families from Tualatin, Tigard, Durham, Lake Oswego, West Linn, and Wilsonville with up to five days of food twice a month. Last year, they served 10,294 households, and with your help, we can continue to support them too.

Your food donations play a role in helping people to deal with hunger and we thank you for caring!

How You Can Help:

When you are grocery shopping, please pick up some additional items to help continue our support to the emergency food pantries in our area.

We are requesting a variety of canned food products, including canned fruit, soups, beans along with dried goods such as cereal, flour, rice, beans and pasta. Infant formula and products are just as important and serve a critical part of our mission.

Please place your donated canned and dried food items along with infant food products in the Food Pantry basket in the narthex.

Please drop off your bags of food donations in the lobby before each Sunday service or during the week on Mondays - Thursdays between 9-1PM.

Important: Please check the expiration dates before you donate. The Food Pantries that we support may reject expired food products. If have food that is expired, please dispose of it in a way that is environmentally responsible.

If you have any questions, please contact: Steve Whittaker steve@whittpho.com

From On Common Ground, Christ Church

"I was a stranger and you took me in...", Matthew 25: 35-41 is a quote oft repeated by active Christians. How can we heed Jesus' call to assist the persecuted stranger in the form of today's refugees, currently threatened with exile? Do we act or merely wring our hands?

Below we have listed organizations that are actively working for refugees. Please pick one to help you form your response of turning compassion into action. Thank you from OCG.

Chop wood. Carry water- <https://newfacesofdemocracy.org>

Indivisible- <https://indivisible.org>

ACLU- [ACLU.ORG/REPRESENT](https://aclu.org/represent)

Episcopal Ministries- [https://episcopal](https://episcopalministries.org) migration [ministries.org](https://episcopalministries.org)

Ecumenical Ministries- emo@emoregon.org

Poor Peoples Campaign- [https://www.poor](https://www.poorpeoplescampaign.org) [peoplescampaign.org](https://www.poorpeoplescampaign.org)

The CCP Men's Fellowship Group meets for breakfast at 8 am every Wednesday at the Lake Oswego Biscuits Café (near Kruse Way and Boones Ferry). All male parishioners, and others who may be interested, are cordially invited (and encouraged) to attend. If you have questions please feel free to contact chuckschrader@gmail.com or Fr. Brad.

June 11th Blood Drive

Please Save The Date!

The American Red Cross blood donations are at a critical level. Critically low blood supplies are impacting patient care, surgical procedures and are forcing difficult decisions about who receives blood. The situation is so dire that the Red Cross has declared a blood shortage and urges people to donate.

Please save these dates and schedule your Blood donation Appointment

June 11th Noon - 5 PM

August 1st, Noon - 5 PM

November 25th, Noon - 5 PM

To schedule online for your appointment, please use this link and the sponsor code below: <https://www.redcrossblood.org/give.html/drive-results?zipSponsor=CCParish>

Thank you for your donations!

Habitat for Humanity

Announcing a new Re-Store Opening near Bridgeport Village

The 18,500-square-foot Tigard store, located at Building C, 16160 SW Upper Boones Ferry Road, will open to the public in spring 2025.

This new ReStore will be Habitat's fourth store location and sells new and gently used furniture, home decor, appliances, lighting, building materials and more at discounted prices to help fund Habitat's homebuilding and home repair programs in the Portland region, including their latest Lake Grove Project in Lake Oswego.

We could use your help!

Want to help with our newest ReStore? We are looking for volunteers to help us with special projects, store launch, and ongoing support of our new ReStore location in Tigard. If you'd like to be involved.

Generating more than \$5 million each year to support Habitat's homebuilding and home repair programs in the Portland region, the ReStores currently serve more than 44,000 customers and divert over 8,000 tons of reusable materials from Portland landfills annually. The existing ReStores are in Beaverton, Gresham and Portland; customers can also purchase from the ReStores online.

The new location in Tigard also signifies Habitat for Humanity's commitment to supporting the west side of the metro region. Earlier this year, the organization began construction on two Habitat for Humanity developments: a 23-home community in the Lake Grove neighborhood of Lake Oswego and a 16-home community in King City.

Anyone interested in donating to the Portland Region ReStores can schedule a pickup time and submit photos of donations here <https://tinyurl.com/57ara8jb>.

Participants in Worship

The Rev'd Brad Toeppen, *Presiding & Preaching*

Mark Peterson, *Eucharist Minister*

Mary Gurney, *Lector*

CLERGY

Rector

The Rev'd Brad Toeppen (503-781-5318) brad@ccparish.org

STAFF

Director of Christian Formation

Susie Coffman-Sisk ext. 105 scoffman@ccparish.org

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Music Director*

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Organist*

Jane Mendenhall jmendenhall@ccparish.org

Custodians*

Javier & Nidia Gonzales

*Part-Time Staff

Vestry

Class of 2025

Michael Fraser

Maria Henkle

Amanda Kreitzberg

Stewart Bartlett

Class of 2026

Lizzy Rice

Eleanor Suman

Cynthia Stenger

David White

Class of 2027

Judy Peabody

Kendra Reid

Kathleen Ullom

Jeff Crawford

Treasurer Don Caldwell

Clerk of the Vestry Barb Randall

To contact the Vestry email vestry@ccparish.org



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