



**CHRIST CHURCH
EPISCOPAL PARISH**

*Lake Oswego,
Oregon*

Third Sunday in Lent

March 8, 2026

8:00 am

The Word of God

A Penitential Order

BCP 319

Presider Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

Confession of Sin and Absolution

BCP 320

Presider Let us humbly confess our sins unto Almighty God.

The people kneel

Presider and People Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Kyrie eleison

BCP 153

Presider Lord, have mercy upon us.

People Christ have mercy upon us.

Presider Lord, have mercy upon us.

Collect of the Day

BCP 357

Presider The Lord be with you.

People **And with thy Spirit.**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

The Old Testament

Exodus 17:1-7

Lector A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 95

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

3 For the Lord is a great God, *

and a great King above all gods.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his also.

5 The sea is his, for he made it, *

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

7 For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

9 They put me to the test, *

though they had seen my works.

10 Forty years long I detested that generation and said, *

"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, *

"They shall not enter into my rest."

The Epistle

Romans 5:1-11

Lector A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the

Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People Thanks be to God.

The Holy Gospel

John 3:1-17

Gospeler The Holy Gospel of Our Lord Jesus Christ According to John.

People Glory be to thee, O Lord.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to

her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed

there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeler The Gospel of the Lord.

People Praise be to thee, Lord O Christ.

The Homily

Sydney Fitzpatrick

(Licensed Lay Preacher)

The people stand.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The people stand or kneel.

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit, (*especially nn.*) and those we name now, silently or aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

People Hear our prayer.

Intercessor We commend to your mercy all who have died (*especially nn.*) and those we name now, silently or aloud, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

People Hear our prayer.

(The presider adds a concluding collect.)

The Peace

BCP 360

Presider The peace of the Lord be always with you.

People And with thy Spirit.

Birthday Prayer

BCP 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

Anniversary Prayer

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Holy Communion

Offertory

The Great Thanksgiving

Please stand or kneel throughout the Eucharistic Prayer and Lord's Prayer as you are able.

Eucharistic Prayer II

BCP 340

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks to our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Presider proceeds

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays.

Presider

BCP 334

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presider and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Presider

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Presider

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

The Great Amen

BCP 336

Presider By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

BCP 336

Presider And now, as our Savior Christ hath taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

BCP 337

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider The Gifts of God for the People of God.

Communion of the People

Communion will be received from the altar rail. The bread will be placed on your palm. Gluten-free wafers are available; please indicate to the priest if you require this alternative. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

Post-Communion Prayer

BCP 339

Presider Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

The Blessing

BCP 339

Presider

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

BCP 339

Presider Let us go forth in the name of Christ.

People Thanks be to God.

2026 Giving Campaign

**To date, we have received 98 pledges
for a total of \$461,434.84**

**WE NEED AN ADDITIONAL \$131,565.16
TO BALANCE OUR BUDGET.**

Please keep these people in your prayers this week:

George, Robin, Michael, Harry, Terry, Bettyjo, Megan, Calvin, Whit, Debbie, Stephanie, Peg, Nancy, Warren, Susan.

To Request a Prayer: Send an email to prayers@ccparish.org with your request.

Lent 2026 Join us for a Simple Eucharist at noon in the Nave

(Wednesdays @ NOON, March 11, March 18, March 25

Gather in the church at noon, then have lunch (bring your own) in the Guild room immediately following.

Want to honor loved ones or celebrate special life events?

Sponsor the flowers presented on the High Altar on Sunday mornings.

Sign up on the Flower Calendar on the table in the Narthex.

Votive Prayer Candles are a way for the faithful to remember a loved one or pray for a special intention. We kindly request a donation of \$2 for each prayer candle to help cover the cost of tending and maintaining them. Your gift is fully tax-deductible and is a true blessing.

Sunday Mornings for Children and Teens

Sunday School for preschool through grade 5 is in session this week, March 8.

We begin classes at 10 am and join families in the pew for communion.

- **Preschool, Kinders, and 1st graders** will be meeting in their classrooms for a lesson and activity.
- **Grades 2-5 are on their Lenten Journey** of making no-sew blankets in partnership with Project Linus! We'll start in our classrooms with an overview of how this amazing organization began and our part in helping send love to kids all over who are facing crises in their lives. Project Linus will be our focus on the following Sundays: March 8,15.

The Nursery is open this Sunday for babies and toddlers, March 8.

Middle and High Schoolers! We welcome your help on all Sundays in our younger classrooms and in particular with our annual project of blanket-making which continues this Sunday, March 8.

Easter Egg Hunt Saturday, April 4, 10:30 am Rain or Shine!

We invite kids up through grade 5 to join us for the friendliest Easter Egg Hunt around! Children up through grade 5 are invited to a fun morning of "hunting and gathering" starting at 10:30 am. We hold this event rain or shine, so bring a raincoat if necessary! Eggs are scattered both inside of the church building and outside, so there's plenty of space for everyone. And with about 2000 eggs...everyone leaves with a full basket! Mark your calendars and don't miss this very fun and friendly family event.

Egg Slingers needed! Would you like to get up to some "bunny business?" We have just the experience for you! We need about a dozen people to come sling our plastic eggs in and around the church before the Easter Egg hunt on Saturday, April 4. It takes about 30ish minutes AND, and you get to wear a pair of bunny ears while slinging! Slinging starts at 9 am, and an informal sign-up would be helpful. Email Susie at scoffman@ccparish to volunteer your slinging services!

Splish Splash Family Blast! Welcome back to our three Sunday afternoons of family fun this June, July, and August! Mark your calendars for June 28, July 26, and August 30. We gather together for lunch at 11:30 (bring your own) and then jump into a fun bible story followed by science and art activities, water balloon games outside, and the all-important popsicle party! We wrap up between 2-2:30 pm. Families can attend one, two or all three of our summer sundays, and there is no cost. Sign-up will start in April and is necessary to ensure we have plenty of supplies to go around. Parents attend with their kids and we welcome families with kids of all ages.

Mid-Week Lenten Mass and Lunch

We warmly invite you to join us on the Wednesdays listed below for a brief, intimate, and reflective Mass held in our sanctuary at noon. This quiet time of worship is a beautiful way to carry the spirit of Lent into the middle of your week. Bring a packed lunch with you and stay for fellowship and conversation. We look forward to sharing this meaningful time together. Wednesdays, March 11, 18, 25

March Diaper Drive: Would you like to help support “MOTHER IN OUR COMMUNITY “? The Pacific Refugee Support Group Wellness Team is seeing a growing need for diapers in the community. As prices rise, diapers remain one of the most expensive and urgent needs for families. If you would like to help a family in need, please bring packages of diapers or a gift card from the Target gift registry to the Church for collection. There will be a bin set out in the narthex by the announcement board through March. I will make the delivery to PRSG.

Pacific Refugee Support Group's Community Wish List

<https://www.target.com/gift-registry/gift/PRSG>

Questions? Ali White, On Common Ground

Threedogmum@yahoo.com Ali, Jillian, Jasmine, Merida, Colin and Wyatt!

CCEP Food Pantry Update

We're combating food insecurity, and your donations are making a difference!

Hunger Fighters of Lake Oswego:

As soon as we restock our shelves, we will reach out to Hunger Fighters of Lake Oswego for our next food transfer. Hunger Fighters is a local food pantry in Lake Oswego that Christ Church Episcopal Parish is now supporting with your food donations.

How You Can Help:

When you are grocery shopping, please pick up some additional items to help continue our support of the emergency food pantries in our area.

We are requesting a variety of canned food products, including canned fruit, peanut butter, infant formula, soups, beans, along with dried goods such as cereal, flour, rice, beans, and pasta.

Please place your donated canned and dried food items, along with infant food products in the Food Pantry basket in the narthex before each Sunday service or during the week on in the church office Mondays - Thursdays between 9-1PM.

Important: Please check the expiration dates before you donate.

The Food Pantries that we support may reject expired food products. If you have food that is expired, please dispose of it in a way that is environmentally responsible.

If you have any questions, please contact: Steve Whittaker steve@whittpho.com.

Parish Administrator Retirement

After 9 years of faithful service to Christ Church, our Parish Administrator, Julie Mankin, will be retiring at the end of May. We are deeply grateful for the care, dedication, and love she has brought to our parish life, and we will have an opportunity to celebrate her ministry together before she departs. The parish has begun the process of searching for our next Parish Administrator. The position has been posted through several professional channels, including the diocesan job board and online hiring platforms, as we seek candidates with the skills and experience needed for this important role in the life of the parish. Please keep Julie in your prayers as she prepares for this next chapter, and also pray for wisdom and discernment as we move through the hiring process.



H O L Y W E E K & E A S T E R

THE SUNDAY OF THE PASSION PALM SUNDAY

Blessing of Palms and Holy Eucharist
March 29@10 AM

ANOINTING OF THE SICK

Saint Joseph's Chapel
March 30@11:00 AM

MAUNDY THURSDAY

The Eucharist of the Lord's Supper, Washing of Feet,
& Stripping of the Altar
April 2@7:00 PM

GOOD FRIDAY

The Passion of our Lord, Veneration of the Cross
& Solemn Collects
April 3@12:00 PM & 7:00 PM

THE GREAT VIGIL OF EASTER

Lighting of the Pascal Fire, Blessing of Water
Renewal of Baptismal Vows, & The First Eucharist of Easter
April 4@7:00 PM

SUNDAY OF THE RESURRECTION EASTER DAY

Festive Choral Eucharist
April 5@10:00 AM
Nursery open at 10:00 am



CHRIST CHURCH EPISCOPAL PARISH

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CLERGY

Rector The Rev'd Brad Toebben (503-781-5318) brad@ccparish.org

STAFF

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Organist*	Jane Mendenhall	jmendenhall@ccparish.org
Custodians*	Javier & Nidia Gonzales	

*Part-Time Staff

VESTRY

Class of 2026

Lizzy Rice

Eleanor Suman

Cynthia Stenger

David White

Class of 2027

Judy Peabody

Kendra Reid

Kathleen Ullom

Jeff Crawford

Class of 2028

Timothy Lamb

Mary Anne Plano

Ryan Kreitzberg

Debbie Hart Mallos

Treasurer Don Caldwell

Clerk of the Vestry Barb Randall

To contact the Vestry, email vestry@ccparish.org