



**CHRIST CHURCH  
EPISCOPAL PARISH**

Lake Oswego, Oregon  
The 10 am worship service is live  
streamed and recorded and can be  
seen on our YouTube Channel.

**Third Sunday in Lent**  
**March 8, 2026**  
**10:00 am**

## **The Word of God**

### **Voluntary**

*Hymn for Elevation*

*Hector Berlioz*

### **Hymn in Procession**

Come, thou fount of every blessing

**Hymn 686**

### **Opening Acclamation**

**BCP 355**

**Presider** Bless the Lord who forgives all our sins.

**People** His mercy endures forever.

### **Confession of Sin and Absolution**

**BCP 352**

**Presider** Let us humbly confess our sins unto Almighty God.

*The people kneel*

### **Presider and People**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Presider** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **Kyrie**

**Lord, have mercy, Lord, have mercy  
Christ, have mercy, Christ have mercy  
Lord, have mercy, Lord, have mercy**

## **Hymn S-96**

## **Collect of the Day**

**BCP 357**

**Presider** The Lord be with you.

**People** **And also with you.**

**Presider** Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

### **The Old Testament**

**Exodus 17:1-7**

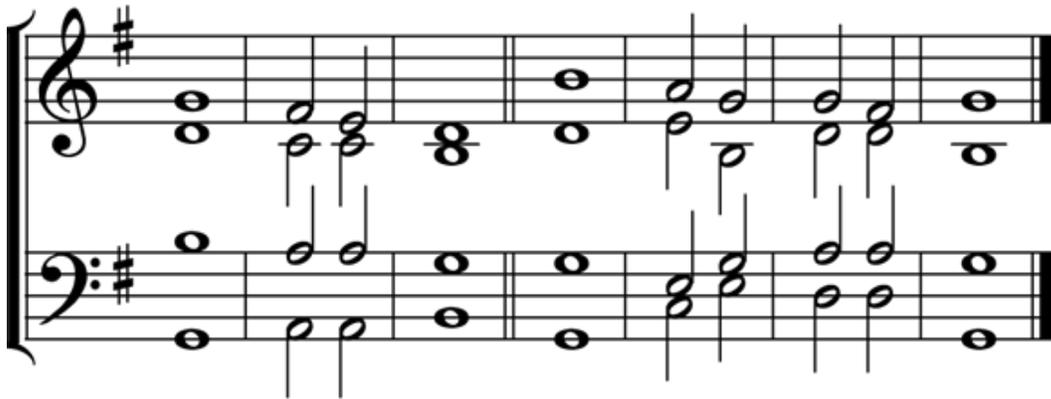
**Lector** A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

**Lector** Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

## Psalm 95



Cantor: 1 Come, let us sing | to the | Lord; \*

let us shout for joy to the | Rock of | our sal - | vation.

Choir: 2 Let us come before his presence | with thanks - | giving \*

and raise a loud | shout to | him with | psalms.

Cantor: 3 For the Lord is | a great | God, \*

and a great | King a - | bove all | gods.

Choir: 4 In his hand are the caverns | of the | earth, \*

and the heights of the | hills are | his al - | so.

5 The sea is his, | for he | made it, \*

and his hands have | molded | the dry | land.

**All: 6 Come, let us bow down, and | bend the | knee, \***

**and kneel be - | fore the | Lord our | Maker.**

**7 For he is our God,**

**and we are the people of his pasture and the | sheep | of his | hand. \***

**Oh, that today you would | hearken | to his | voice!**

Choir: 8 Harden not your hearts, as your forebears did | in the | wilderness, \*

at Meribah, and on that day at Massah, | when they | tempted | me.

**All: 9 They put me | to the | test, \***

**though | they had | seen my | works.**

Choir: 10 Forty years long I detested that generation | and | said, \*

"This people are wayward in their hearts; they | do not | know my | ways."

**All: 11 So I swore | in my | wrath, \***

**"They shall not enter | into | my | rest."**

## **The Epistle**

**Romans 5:1-11**

**Lector** A Reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Lector** Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

## **Sequence Hymn**

**Hymn 685**

Rock of ages, cleft for me

## **The Holy Gospel**

**John 3:1-17**

**Gospeler** The Holy Gospel of Our Lord Jesus Christ According to John.

**People** **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan

woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me

everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

**Gospeler** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

**The Homily**

**Sydney Fitzpatrick**

*(Licensed Lay Preacher)*

*The people stand.*

**The Nicene Creed**

**BCP 358**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

*The people stand or kneel.*

**Intercessor** Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

### **Silence**

Lord, in your mercy

**People** Hear our prayer.

**Intercessor** Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

**Silence**

Lord, in your mercy

**People Hear our prayer.**

**Intercessor** Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

**Silence**

Lord, in your mercy

**People Hear our prayer.**

**Intercessor** Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

**Silence**

Lord, in your mercy

**People Hear our prayer.**

**Intercessor** Comfort and heal all those who suffer in body, mind, or spirit, (*especially nn.*) and those we name now, silently or aloud; give them courage and hope in their troubles, and bring them the joy of your salvation.

**Silence**

Lord, in your mercy

**People Hear our prayer.**

**Intercessor** We commend to your mercy all who have died (*especially nn.*) and those we name now, silently or aloud, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

**Silence**

Lord, in your mercy

**People Hear our prayer.**

*(The presider adds a concluding collect.)*

**The Peace**

**BCP 360**

**Presider** The peace of the Lord be always with you.

**People** **And also with you.**

**Birthday Prayer**

**BCP 830**

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. *Amen.*

**Anniversary Prayer**

**BCP 431**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send Therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **THE HOLY COMMUNION**

**The Great Thanksgiving**

**Offertory**

**Offertory Anthem**

Depth of Mercy

David Rasbach

*Depth of mercy! Can there be mercy still reserved for me?*

*Can my God His wrath forbear, me, the "chief of sinners," spare?*

*There for me the Savior stands holding forth His wounded hands*

*God is love! I know, I feel; Jesus weeps and loves me still*

*He loves me still*

## Presentation Hymn

Hymn 609

Where cross the crowded ways of life

## Eucharistic Prayer 1

*Enriching Our Worship*

**Presider** The Lord be with you.

**People** **And also with you.**

**Presider** Lift up your hearts.

**People** **We lift them to the Lord.**

**Presider** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

**Presider** It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

**Presider** You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

**S-130**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You

delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## The Lord's Prayer

BCP 364

### Presider

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory for ever and ever. Amen.**

## Breaking of the Bread

**Presider** Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast.

## Fraction Anthem

S-164

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world: give us your peace,  
give us your peace.**

## Communion of the People

*Communion will be received from the altar rail. The bread will be placed on your palm. Gluten-free wafers are available; please indicate to the priest if you require this alternative. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

## Communion Anthem

Let Us Break Bread Together

arr. Lloyd Larson

*Let us break bread together on our knees*

*When I fall on my knees, with my face to the risin' sun*

*O Lord, have mercy on me.*

*Lord have mercy!*

*Let us drink the cup together on our knees*

*Let us praise God together on our knees*

## **Communion Hymn**

**Hymn 692**

I heard the voice of Jesus say

## **Post-Communion Prayer**

*Enriching Our Worship*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

## **Announcements**

### **The Blessing**

*The Presider may offer a blessing, to which the People respond,  
Amen.*

### **The Dismissal**

*The Presider dismisses the congregation, and the People respond,  
Thanks be to God.*

## **Hymn in Procession**

**Hymn 690**

Guide me, O Thou great Jehovah

## **Voluntary**

Toccata

*Hector Berlioz*

---

**2026 Giving Campaign**

**To date, we have received 98 pledges  
for a total of \$461,434.84**

**WE NEED AN ADDITIONAL \$131,565.16  
TO BALANCE OUR BUDGET.**

**Please keep these people in your prayers this week:**

George, Robin, Michael, Harry, Terry, Bettyjo, Megan, Calvin, Whit, Debbie, Stephanie, Peg, Nancy, Warren, Susan.

**To Request a Prayer:** Send an email to [prayers@ccparish.org](mailto:prayers@ccparish.org) with your request.

**Lent 2026** Join us for a Simple Eucharist at noon in the Nave

(Wednesdays @ NOON, March 11, March 18, March 25

Gather in the church at noon, then have lunch (bring your own) in the Guild room immediately following.

**Want to honor loved ones or celebrate special life events?**

Sponsor the flowers presented on the High Altar on Sunday mornings.

Sign up on the Flower Calendar on the table in the Narthex.

**Votive Prayer Candles** are a way for the faithful to remember a loved one or pray for a special intention. We kindly request a donation of \$2 for each prayer candle to help cover the cost of tending and maintaining them. Your gift is fully tax-deductible and is a true blessing.

**Sunday Mornings for Children and Teens**

**Sunday School for preschool through grade 5 is in session this week,**

**March 8.** We begin classes at 10 am and join families in the pew for communion.

- **Preschool, Kinders, and 1st graders** will be meeting in their classrooms for a lesson and activity.
- **Grades 2-5 are on their Lenten Journey** of making no-sew blankets in partnership with Project Linus! We'll start in our classrooms with an overview of how this amazing organization began and our part in helping send love to kids all over who are facing crises in their lives. Project Linus will be our focus on the following Sundays: March 8,15.

**The Nursery is open this Sunday** for babies and toddlers, March 8.

**Middle and High Schoolers!** We welcome your help all Sundays in our younger classrooms and in particular with our annual project of blanket-making which continues this Sunday, March 8.

## **Easter Egg Hunt Saturday, April 4, 10:30 am Rain or Shine!**

**We invite kids up through grade 5 to join us for the friendliest Easter Egg Hunt around!** Children up through grade 5 are invited to a fun morning of "hunting and gathering" starting at 10:30 am. We hold this event rain or shine, so bring a raincoat if necessary! Eggs are scattered both inside of the church building and outside, so there's plenty of space for everyone. And with about 2000 eggs...everyone leaves with a full basket! Mark your calendars and don't miss this very fun and friendly family event.

**Egg Slingers needed!** Would you like to get up to some "bunny business?" We have just the experience for you! We need about a dozen people to come sling our plastic eggs in and around the church before the Easter Egg hunt on Saturday, April 4. It takes about 30ish minutes AND, and you get to wear a pair of bunny ears while slinging! Slinging starts at 9 am, and an informal sign-up would be helpful. Email Susie at [scoffman@ccparish](mailto:scoffman@ccparish) to volunteer your slinging services!

**Splish Splash Family Blast!** Welcome back to our three Sunday afternoons of family fun this June, July, and August! Mark your calendars for June 28, July 26, and August 30. We gather together for lunch at 11:30 (bring your own) and then jump into a fun bible story followed by science and art activities, water balloon games outside, and the all-important popsicle party! We wrap up between 2-2:30 pm. Families can attend one, two or all three of our summer sundays, and there is no cost. Sign-up will start in April and is necessary to ensure we have plenty of supplies to go around. Parents attend with their kids and we welcome families with kids of all ages.

## **Mid-Week Lenten Mass and Lunch**

We warmly invite you to join us on the Wednesdays listed below for a brief, intimate, and reflective Mass held in our sanctuary at noon. This quiet time of worship is a beautiful way to carry the spirit of Lent into the middle of your week. Bring a packed lunch with you and stay for fellowship and conversation. We look forward to sharing this meaningful time together. Wednesdays, March 11, 18, 25

**March Diaper Drive:** Would you like to help support “MOTHER IN OUR COMMUNITY”? The Pacific Refugee Support Group Wellness Team is seeing a growing need for diapers in the community. As prices rise, diapers remain one of the most expensive and urgent needs for families. If you would like to help a family in need, please bring packages of diapers or a gift card from the Target gift registry to the Church for collection. There will be a bin set out in the narthex by the announcement board through March. I will make the delivery to PRSG.

### **Pacific Refugee Support Group's Community Wish List**

<https://www.target.com/gift-registry/gift/PRSG>

### **Questions? Ali White, On Common Ground**

[Threedogmum@yahoo.com](mailto:Threedogmum@yahoo.com) Ali, Jillian, Jasmine, Merida, Colin and Wyatt!

### **CCEP Food Pantry Update**

We're combating food insecurity, and your donations are making a difference!

### **Hunger Fighters of Lake Oswego:**

As soon as we restock our shelves, we will reach out to Hunger Fighters of Lake Oswego for our next food transfer. Hunger Fighters is a local food pantry in Lake Oswego that Christ Church Episcopal Parish is now supporting with your food donations.

### **How You Can Help:**

When you are grocery shopping, please pick up some additional items to help continue our support of the emergency food pantries in our area.

We are requesting a variety of canned food products, including canned fruit, peanut butter, infant formula, soups, beans, along with dried goods such as cereal, flour, rice, beans, and pasta.

Please place your donated canned and dried food items, along with infant food products in the Food Pantry basket in the narthex before each Sunday service or during the week on in the church office Mondays - Thursdays between 9-1PM.

**Important:** Please check the expiration dates before you donate.

The Food Pantries that we support may reject expired food products. If you have food that is expired, please dispose of it in a way that is environmentally responsible. If you have any questions, please contact: Steve Whittaker [steve@whittpho.com](mailto:steve@whittpho.com).

## **Parish Administrator Retirement**

After 9 years of faithful service to Christ Church, our Parish Administrator, Julie Mankin, will be retiring at the end of May. We are deeply grateful for the care, dedication, and love she has brought to our parish life, and we will have an opportunity to celebrate her ministry together before she departs. The parish has begun the process of searching for our next Parish Administrator. The position has been posted through several professional channels, including the diocesan job board and online hiring platforms, as we seek candidates with the skills and experience needed for this important role in the life of the parish. Please keep Julie in your prayers as she prepares for this next chapter, and also pray for wisdom and discernment as we move through the hiring process.



**H O L Y W E E K & E A S T E R**

**THE SUNDAY OF THE PASSION PALM SUNDAY**

Blessing of Palms and Holy Eucharist  
March 29@10 AM

**ANOINTING OF THE SICK**

Saint Joseph's Chapel  
March 30@11:00 AM

**MAUNDY THURSDAY**

The Eucharist of the Lord's Supper, Washing of Feet,  
& Stripping of the Altar  
April 2@7:00 PM

**GOOD FRIDAY**

The Passion of our Lord, Veneration of the Cross  
& Solemn Collects  
April 3@12:00 PM & 7:00 PM

**THE GREAT VIGIL OF EASTER**

Lighting of the Pascal Fire, Blessing of Water  
Renewal of Baptismal Vows, & The First Eucharist of Easter  
April 4@7:00 PM

**SUNDAY OF THE RESURRECTION EASTER DAY**

Festive Choral Eucharist  
April 5@10:00 AM  
Nursery open at 10:00 am



## CHRIST CHURCH EPISCOPAL PARISH

1060 Chandler Road, PO Box 447, Lake Oswego, OR 97034

Office: 503-636-5618 | Pastoral Care: 503-635-0955 [www.ccparish.org](http://www.ccparish.org)

### CLERGY

Rector The Rev'd Brad Toebben (503-781-5318) [brad@ccparish.org](mailto:brad@ccparish.org)

### STAFF

Director of Christian Formation Susie Coffman-Sisk ext. 105 [scoffman@ccparish.org](mailto:scoffman@ccparish.org)

Parish Administrator Julie Mankin ext. 103 [parishadmin@ccparish.org](mailto:parishadmin@ccparish.org)

Music Director\* Tiffany Carter [tcarter@ccparish.org](mailto:tcarter@ccparish.org)

Organist\* Jane Mendenhall [jmendenhall@ccparish.org](mailto:jmendenhall@ccparish.org)

Custodians\* Javier & Nidia Gonzales

\*Part-Time Staff

### VESTRY

#### Class of 2026

Lizzy Rice

Eleanor Suman

Cynthia Stenger

David White

#### Class of 2027

Judy Peabody

Kendra Reid

Kathleen Ullom

Jeff Crawford

#### Class of 2028

Timothy Lamb

Mary Anne Plano

Ryan Kreitzberg

Debbie Hart Mallos

**Treasurer** Don Caldwell

**Clerk of the Vestry** Barb Randall

To contact the Vestry, email [vestry@ccparish.org](mailto:vestry@ccparish.org)