



CHRIST CHURCH
EPISCOPAL PARISH
Lake Oswego, Oregon

Fourth Sunday after Pentecost

June 21, 2026

8:00 am- Rite I

The Word of God

Opening Acclamation

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

BCP 324

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee, we glorify thee,**

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father, that takest away the sins of
the world, have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

BCP 230

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Welcome

The Lessons

The Old Testament

Jeremiah 20:7-13

Lector A Reading from the Book of Jeremiah

O LORD, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the LORD has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 69: 8-11, (12-17), 18-20

Salvum me fac

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

12 I put on sack-cloth also, *
and became a byword among them.

13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

14 But as for me, this is my prayer to you, *
at the time you have set, O LORD:

15 "In your great mercy, O God, *
answer me with your unfailing help.

16 Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.

18 Answer me, O LORD, for your love is kind; *

in your great compassion, turn to me.'

19 "Hide not your face from your servant; *

be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *

because of my enemies deliver me.

The Epistle

Romans 6:1b-11

Lector A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand.

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and

whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.

The Homily

The Rev'd Brad Toebben

Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of The People *(Form III)*

BCP 387

The Intercessor and the People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve
you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations of the
world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble,
especially *nn.*;

That they may be delivered from their distress.

Give to the departed eternal rest (*especially nn.*);

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The presider adds a concluding collect.

The Confession and Absolution

BCP 330

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Most merciful God,

**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

BCP 360

Presider The peace of the Lord be always with you.

People And with thy Spirit.

Birthday Prayer

BCP 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

Eucharistic Prayer II

BCP 340

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty,
that we should at all times, and in all places, give thanks unto
thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven,
we laud and magnify thy glorious Name; evermore praising thee, and
saying,

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. Then the Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth,
and didst make us in thine own image; and, of thy tender mercy, didst give thine
only Son Jesus Christ to take our nature upon him, and to suffer death upon the
cross for our redemption. He made there a full and perfect sacrifice for the
whole world; and did institute, and in his holy Gospel command us to continue, a
perpetual memory of that his precious death and sacrifice, until his coming
again.

For in the night in which he was betrayed, he took bread; and when he had given
thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is
my Body, which is given for you. Do this in remembrance of me." Likewise, after
supper, he took the cup; and when he had given thanks, he gave it to them,
saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is
shed for you, and for many, for the remission of sins. Do this, as oft as ye shall

drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord’s Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

BCP 337

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Fraction Anthem

S 161

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider The Gifts of God for the People of God.

Communion of the People

Communion will be received from the altar rail. The bread will be placed on your palm. Gluten-free wafers are available; please indicate to the priest if you require this alternative. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Presider

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

The Presider dismisses the congregation, and the People respond,
Thanks be to God.

Services This Sunday

8 am Holy Eucharist Rite I

10 am Holy Eucharist Rite II, with music

10 am Worship is Livestreamed on [YouTube](#)

The 10 am worship service is recorded and can be seen on our YouTube

Channel. For worship bulletins online visit: <https://ccparish.org/worship/>

Please keep these people in your prayers this week:

Robin, Michael, Calvin, Barney, Chuck, Larry, Naji, Jo, Sue, Julie, Nicholas, Tony, Kathy, Stephanie, Julie, Ariel, Bonnie, Terry, Amanda, Hannah, Ian, Carson, Margaret, Gedge.

To Request a Prayer: Send an email to prayers@ccparish.org with your request.

2026 Baptism Dates

September 20 (Homecoming Sunday), November 1 (All Saints'), November 22 (Feast of Christ the King).

Please RSVP your interest to Susie Coffman-Sisk or Father Brad+

Sunday Morning for Children and Teens

Sunday School is on Summer Break until September

Parish Nursery

Our parish nursery will be open during the 10 am service most Sundays through the summer. It's our goal to have a loving place open and ready for the littlest members of our parish and any visitors this summer. Our Nursery is powered by volunteer adults and awesome teen babysitters. If you aren't a part of this ministry but would like to lend a hand, please email Susie to learn more about how you can join us.

Spish Splash Family Blast June 28

It's time to sign up!

This is a fun gathering for families with kids between the age of Kindergarten through high school where we use art and science to experience the wonder of God.

This summer's theme is "*Every Day Is Earth Day!*" Our first get together is Sunday June 28 and it's time to sign your family up! Supply ordering is underway and we want to make sure we have everything we need for you to enjoy the cool art and science projects planned. We begin right after the worship service, around 11:30 a.m., with lunch in the Parish Hall (it's a bring your own!) Afterward, we'll explore the wonders of God's amazing creation, let our creative imaginations run free through art, and engage our scientific minds as we discover just how closely connected science and faith truly are. The day begins at 11:30 a.m. and wraps up around 2:00-2:30 p.m. There's no cost but it is important to sign up for the purpose of planning. One of the great things about this gathering is it gives you a springboard to talk about faith with your kids in a way that is engaging and encouraging. I hope you'll join us and get to know other families in the parish and maybe even learn a little bit more about what your kids think about God's work in the world!

Want to honor loved ones or celebrate special life events?

Sponsor the flowers presented on the High Altar on Sunday mornings. Sign up on the Flower Calendar on the table in the Narthex.

Votive Prayer Candles are a way for the faithful to remember a loved one or pray for a special intention. We kindly request a donation of \$2 for each prayer candle to help cover the cost of tending and maintaining them. Your gift is fully tax-deductible and is a true blessing.

This week's altar flowers are by Deb Emmerich, "In memory of my loving husbands, Jim Coffel and Joseph Emmerich, MD."

This and That (next meeting **Sunday, July 12th)**

We began a new pop-up endeavor at Christ Church called *This and That* on May 3rd. It is a small group gathering for exploration, questioning and sharing faith (belief and disbelief). Its origin really goes back to the first years of the Christian movement. When new converts to Christianity were baptized into the faith at the Easter Vigil, they met during a period called *mystagogy* meaning "to experience/be guided through the mysteries" The foundational mystery of

Christianity is Easter (the dying-rising event of Christ). Since we are Episcopalians, we will draw especially from our Anglican experience of Christianity or “the Jesus Movement” as it is now commonly called. This is not a traditional catechesis course. We will explore themes and areas of content as they arise from the group’s interest. It is primarily a sharing and questioning encounter intended for those who are new to Christianity, those coming from different Christian and denominational traditions, and/or those actively searching for spiritual truth, God, or deeper meaning in life. The only requirement is to be one characterized by curiosity, reflection, and a personal quest for understanding.

We will meet in the Guild Room at 11:30 am on **July 12th**. All conversations will be held in confidentiality and trust. **Brad+**

**Did you know Christ Church has an Online Directory??
Help Us Keep It Current!**

The Realm directory is the BEST way to find and communicate with each other!

Please take a few minutes to log in to your Realm account and review your profile information. We are working to keep our parish directory and church records accurate and up to date. You can access your profile at www.onrealm.org or by using the Realm Connect app.

We encourage everyone to add or update:

- *A recent photo*
- *Email address*
- *Phone number*
- *Home address*
- *Birth date*

(Birth dates are used by the church office and may be kept private according to your Realm privacy settings)

A current photo helps us put names with faces, and accurate contact information helps the church office stay connected with you. Birth dates also help us celebrate important milestones within our parish family.

Please complete your profile by July 15, 2026.

Contact the church office if you need an invitation to login to Realm
(parishadmin@ccparish.org)

Our Realm helpers will be in the Narthex following the 10am service and would be happy to assist with any questions.

Thank you for helping us keep our parish records current and complete.

Mary Anne Plano

maplano@pacbell.net

510-320-6803

All information in Realm is private.

The CCP Men's Fellowship Group meets for breakfast at 8 am every Wednesday at the Lake Oswego Biscuits Café (near Kruse Way and Boones Ferry). All male parishioners, and others who may be interested, are cordially invited (and encouraged) to attend. If you have questions, please feel free to contact chuckschrader@gmail.com or Fr. Brad.



LOTSM Volunteers Needed: Tech Specialist, Assistant Treasurer and More!

Are you a tech-savvy problem solver looking to use your digital skills for a great cause? Lake Oswego Transitional Shelter Ministry (LOTSM) is seeking a volunteer to keep our operations running smoothly by managing our website design, regular digital maintenance, and day-to-day IT support. We are looking for someone comfortable with smartphones and the Google Workspace ecosystem who can provide individual technical support to our volunteers. We are also seeking an assistant treasurer to support financial management of our small but mighty team. If either of these roles interest you or you're curious about other opportunities such as apartment maintenance, or guest family support, please come see us in the Narthex after the service today or contact us at info@lotsm.org to join our team!

Outreach-Compassion in Action Team Updates

HOMECOMING 2026

Annual Parish Dinner and Outreach Auction

Saturday evening, September 19, 2026: Everyone, including friends, are cordially invited to join us for a complimentary evening of fun and fellowship. Please consider donating to the live auction an experience or goods (suggested value of \$350 and up) to make this an exciting event. Surprise us! In addition to the highly sought-after live auction items, dinner guests will also enjoy the ice-breaker opportunity of playing heads-or-tails with the auctioneer, stopping by the traditional wine wall to buy red or white (or both!), bidding silently on the centerpieces for the tables, competing for a fabulous dessert to treat your table of guests, and the end-of-event paddle raise.

Please contact a member of the Outreach Team if you can help in any way with a goods or experiences donation. One of us will be at a table in the narthex after this service to answer any questions and to give you a donation form. Stop by and chat!

American Red Cross Blood Drives Updates

at Christ Church Episcopal Parish

Our recent blood drive on April 28th resulted in 23 units collected, potentially helping 69 patients. Overall, 570 units have been collected since we started hosting the blood drives averaging 26 units per drive.

Facts:

- Every two seconds, someone in the United States needs blood—whether it's an accident victim, a cancer patient, or someone undergoing surgical procedures.
- Every pint donated can potentially help three patients.

Blood Donations are now more inclusive for the LGBTQ+ community.

Many are now able to donate blood through a new inclusive screening process that expands blood donation eligibility and eliminates questions based on sexual orientation through updated FDA guidelines. The American Red Cross celebrates and recognizes there is more work to be done to make blood donations more inclusive.

Save the Date: Tuesday, July 28th 12-5PM.

Our next blood drive is coming up on July 28th, and every drop of life-giving blood is critical. We need donors now more than ever.

To schedule, please use this link and the sponsor code below:

<https://www.redcrossblood.org> Use the sponsor code: [ccparish](#)

“Walk-in” donors are also welcome!

If you have any questions, please reach out to the American Red Cross

<https://www.redcrossblood.org>. Thank you to you who have donated and to future blood donors!

CCEP Food Pantry Update

The Tualatin Food Pantry

Our next food transfer is coming up as soon as we can fill our shelves with your food donations. The Tualatin Food Pantry has been serving the local community since 2004 from Wilsonville, Tualatin, King City, Tigard, Lake Oswego and other areas.

How You Can Help:

When you are grocery shopping, please pick up some additional items to help continue our support to the emergency food pantries in our area.

We are requesting a variety of canned food products, including canned fruit, peanut butter, infant formula, soups, beans along with dried goods such as cereal, flour, rice, beans and pasta.

Please place your donated canned and dried food items along with infant food products in the Food Pantry basket in the narthex before each Sunday service or during the week on in the church office Mondays - Thursdays between 9-1PM.

Important: Please check the expiration dates before you donate. The Food Pantries that we support may reject expired food products. If you have food that is expired, please dispose of it in a way that is environmentally responsible.

If you have any questions, please contact: Steve Whittaker
steve@whittpho.com.



Outreach-Compassion in Action Team

Saturday Group Volunteer Day!

Help build affordable homes in the Portland region!

Please save the date and Register:

Saturday, 8:30 AM - 3:30 PM July 25 th

We finally have a Saturday group build day scheduled and you are invited along with anyone in your family, 16 years or older to join us.

Volunteers work on many facets of home construction, assisting staff with tasks like framing, insulating, painting, and landscaping. No construction experience is necessary – just a willingness from you to work together as a team to help our community.

Our group build day offers volunteers a meaningful way to give back, strengthen bonds and make a lasting and positive impact in our community.

If you, your family members and friends would like to volunteer on this coming group build day, July 25 th, please contact Steve Whittaker

steve@whittpho.com.



CHRIST CHURCH EPISCOPAL PARISH

Located at: 1060 Chandler Road, Lake Oswego, OR 97034

Mailing address: PO Box 447, Lake Oswego, OR 97034

Office: 503-636-5618

www.ccp parish.org

CLERGY

Rector The Rev'd Brad Toebben (503-781-5318) brad@ccparish.org

STAFF

Director of Christian Formation Susie Coffman-Sisk ext. 105 scoffman@ccparish.org

Parish Administrator Victoria Argo ext. 103 parishadmin@ccparish.org

Music Director* Tiffany Carter tcarter@ccparish.org

Organist* Jane Mendenhall jmendenhall@ccparish.org

Custodians* Javier & Nidia Gonzales

*Part-Time Staff

VESTRY

Class of 2026

Lizzy Rice

Eleanor Suman

Cynthia Stenger

David White

Class of 2027

Judy Peabody

Kendra Reid

Kathleen Ullom

Jeff Crawford

Class of 2028

Timothy Lamb

Mary Anne Plano

Ryan Kreitzberg

Debbie Hart Mallos

Treasurer Don Caldwell

Clerk of the Vestry Barb Randall

To contact the Vestry, email vestry@ccparish.org

Inspired to give today?



Use this QR code to link to Realm Donation page.

Or Text "**CCPARISHGIVE**" to **73256** to give using your mobile device. (This number will never send unsolicited texts to you. To cancel further messages, text STOP. If you need assistance with text giving, text HELP. Standard text message and data rates may apply.)

Thank you for your support!

ATTENTION ALL MEMBERS: *Please know that Christ Church does not email its members asking for money or personal information. For your safety, if you receive a suspicious message, please consider it spam and discard.*