



CHRIST CHURCH
EPISCOPAL PARISH
Lake Oswego, Oregon

Nineteenth Sunday after Pentecost

October 4, 2026

8:00 am- Rite I

The Word of God

Opening Acclamation

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

BCP 324

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.**

Thou that sittest at the right hand of God the Father,

have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

BCP 232

Presider The Lord be with you.
People **And with thy spirit.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Welcome

The Lessons

The Old Testament

Isaiah 5:1-7

Lector A Reading from the Book of Isaiah

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,

judge between me

and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

Lector The Word of the Lord.

People Thanks be to God.

Psalm 80:7-14

Qui regis Israel

7 Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
9 You prepared the ground for it; *
it took root and filled the land.
10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
11 You stretched out its tendrils to the Sea *
and its branches to the River.
12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

The Epistle

Philippians 3:4b-14

Lector A Reading from the Letter of Paul to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

The people stand.

The Gospel

Matthew 21:33-46

Gospeler The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.
People Praise be to thee, O Christ.
The Homily

The Rev'd Linda Potter

Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of The People *(Form III)*

BCP 387

The Presider and the People pray responsively.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially
nn.;

That they may be delivered from their distress.

Give to the departed eternal rest (*especially nn.*);
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The presider adds a concluding collect.

The Confession and Absolution

BCP 330

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Most merciful God,

**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

BCP 360

Presider The peace of the Lord be always with you.

People And with thy Spirit.

Birthday Prayer

BCP 830

Watch over thy child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

BCP 431

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

Eucharistic Prayer II

BCP 340

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks to the Lord our God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty,
that we should at all times, and in all places, give thanks unto
thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. Then the Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory for ever and ever. Amen.**

The Breaking of the Bread

BCP 337

Presider	Alleluia. Christ our Passover is sacrificed for us.
People	Therefore let us keep the feast. Alleluia.

Fraction Anthem

S 161

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider The Gifts of God for the People of God.

Communion of the People

Communion will be received from the altar rail. The bread will be placed on your palm. Gluten-free wafers are available; please indicate to the priest if you require this alternative. Those who do not wish to receive communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

Post-Communion Prayer

BCP 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements

Presider

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

The Presider dismisses the congregation, and the People respond,
Thanks be to God.

Services This Sunday

8 am Holy Eucharist Rite I

10 am Holy Eucharist Rite II, with music

10 am Worship is Livestreamed on [YouTube](#)

The 10 am worship service is recorded and can be seen on our YouTube Channel. For worship bulletins online visit: <https://ccparish.org/worship/>

Please keep these people in your prayers this week:

Barney, Ariel, Gedge, Celina, Paul, Martha, Daniel, Patricia, Bobby Jo, Rupert, Geoffrey, Dick, David, Paddy, Neil, Kathy, Mark, Dan, Chris, Tessa, Nick, Libbie, Tracy, Julie.

To Request a Prayer: Send an email to prayers@ccparish.org with your request.

2026 Baptism Dates

November 22 (Feast of Christ the King).

Please RSVP your interest to Susie Coffman-Sisk or Father Brad+.

2026 Remaining Sundays with 10am Liturgy only

11/1 All Saints' Sunday

11/22 Thanksgiving & Christ the King Sunday

12/27 First Sunday After Christmas

Sunday Morning for Children and Teens

SUNDAY SCHOOL

We welcome kids preschool through grade 5 into our classrooms this Sunday October 4! We begin at 10:00 AM in our Sunday School classroom and we'll wrap up around 11:00 AM and head into church for Communion. Parents, be sure to save a place in the pew for your kids—they'll be joining you for Communion!

All kids up through grade 5 will begin together in the same classroom for opening prayer and birthday blessings. We'll then divide up into our classrooms based on the grades of kids present.

Parish Nursery

The Parish Nursery is open this Sunday October 4 during the 10 am service. We welcome

babies and toddlers to our space, cared for by some awesome teens and adults!

Sacred Donut for Middle and High School kids is next Sunday October 11th.

This month, Sacred Donut is getting **more active, more creative, and a lot more fun!** We'll kick things off with a lively Four Corners game that will have everyone moving around the room and may expose some of our strong (and funny) opinions about favorite foods, least-favorite foods, and everything in between! It's a fun way to get the conversation going and learn a little more about each other. Then we'll briefly unpack the story of Jesus feeding the 5,000 and explore what this familiar story might have to say about generosity, community, and what happens when we share what we have. We'll also introduce our November service project, **Setting the Table** — a beloved tradition where we collect money donations to provide holiday meals and ongoing food support for two transitional shelters that care for families. Together, we'll think about what it means to take what we believe and actually put our faith into action by caring for our neighbors.

And because Sacred Donut shouldn't feel like another classroom...we're adding a hands-on creative project 🎨! Teens will get crafty making small gifts to parish members who make donations to Setting the Table. It's a chance to create something meaningful, have some fun, and be part of the project from beginning to end.

Four Corners. Scripture. Service. Art Project. Donuts.

A little conversation, a little creativity, and a whole lot of putting faith into action. October 11th starting at 10am.

You can see the whole 2026-27 schedule of gatherings on our website at

<https://ccparish.org/the-sacred-donut/>.



It's time for SPOOKY SPACE SIGN-UP!

Trunk or Treat is coming October 25, just 4 weeks away! Join us Sunday, October 25, after church for one of our favorite fall traditions. We need parishioners to decorate their car trunks and hand out treats to our little ghosts, goblins, superheroes, and trick-or-treaters! Never decorated a trunk before? No worries! You don't have to be an expert. There are tons of easy, inexpensive Trunk or Treat kits online from Amazon and other retailers that can turn your trunk into something festive in no time. Pick a theme. Add some decorations. Bring some candy. Have some fun! **The sign-up sheet is on the magnetic board under the JOIN US banner in the Narthex.** Once you sign up, details and support will be sent directly to you via email. Questions? Reach out to scoffman@ccparish.org

Want to honor loved ones or celebrate special life events?

Sponsor the flowers presented on the High Altar on Sunday mornings. Sign up on the Flower Calendar on the table in the Narthex.

Votive Prayer Candles are a way for the faithful to remember a loved one or pray for a special intention. We kindly request a donation of \$2 for each prayer candle to help cover the cost of tending and maintaining them. Your gift is fully tax-deductible and is a true blessing.

Welcome Table

If you're new to Christ Church or returning after time away, please come say hello at the blue Welcome Table. We're here to answer questions, provide information, and help you connect to the community!

RECTOR'S SABBATICAL

Dear Members of Christ Church,

After five years of serving as your rector, I am writing to share that the Vestry and our Bishop have granted me a sabbatical leave. I will be dividing my sabbatical into two six-week blocks: **October 1 – November 14, 2026 & January 7–February 20, 2027.**

A sabbatical is a sacred time for rest, spiritual renewal, study, and reconnection. The Episcopal Church encourages this rhythm every five years so that a priest can return with a refreshed spirit and renewed energy for pastoral leadership. During my time away, I plan to center on my forty-year journey through my Catholic identity of Christian Faith. The first block will focus on my inner journey from my conversion to Roman Catholicism and my Anglican reception. The second block will focus on the outer expression of Anglican Catholicity and its integration into the Nordic Region.

To ensure the parish continues to thrive while I am away, we have put a strong plan in place for pastoral and administrative care:

- **For administrative matters, Jeff Crawford (Senior Warden)** will be serving as “Rector” In-Charge. In my absence, he is the canonical overseer (in consultation with the vestry) of the parish. He can be reached via cell phone at **503.484.5013** or email at jeffcrawford65@gmail.com. Jeff will be in the office regularly on Tuesdays and Thursdays from 10am-12Noon.
- **For office matters and pastoral emergencies** (such as hospitalizations or deaths), please contact **Victoria Argo (Parish Administrator)** in the parish office at **503.636.5618** or by email at parishadmin@ccparish.org. **The Rev’d Caroline Malseed** will serve as **Pastoral Chaplain**. She can be reached through the parish office and by cell at **907.957.1148**. All prayer requests must be made through prayers@ccparish.org. **Susie Coffman-Sisk (Director of Christian Formation)** will maintain oversight of the parish prayer site.
- **Our Sunday services** will be lovingly guided by our supply clergy from Christ Church: The Rev’d Linda Potter, The Rev’d Neysa Ellgren Shepley, and The Rev’d Caroline Malseed.

Please note that during a true sabbatical, the clergy person completely steps away from daily duties and communication. This boundary allows me to fully rest and allows the congregation an opportunity to lean into its own shared ministry and lay leadership. I will not check email or respond to routine parish matters during this time. It is not appropriate to contact me. If we happen upon each other

outside of the parish, please know you are welcome to converse with me, but not over any parish matters.

I ask for your prayers for this upcoming season—both for me as I rest, and for Christ Church as you experience this unique period of growth and reliance on one another in Christ. I pray that, in God’s grace, we will both return with joyful hearts to continue the good work we share in the Gospel.

In trust and confidence,

Brad+

This and That (next meeting **Sunday, October 11th)**

We began a new pop-up endeavor at Christ Church called *This and That on May 3rd*. It is a small group gathering for exploration, questioning and sharing faith (belief and disbelief). Its origin really goes back to the first years of the Christian movement. When new converts to Christianity were baptized into the faith at the Easter Vigil, they met during a period called *mystagogy* meaning “to experience/be guided through the mysteries” The foundational mystery of Christianity is Easter (the dying-rising event of Christ). Since we are Episcopalians, we will draw especially from our Anglican experience of Christianity or “the Jesus Movement” as it is now commonly called.

This is not a traditional catechesis course. We will explore themes and areas of content as they arise from the group’s interest. It is primarily a sharing and questioning encounter intended for those who are new to Christianity, those coming from different Christian and denominational traditions, and/or those actively searching for spiritual truth, God, or deeper meaning in life. The only requirement is to be one characterized by curiosity, reflection, and a personal quest for understanding.

We will meet in the Guild Room at 11:30 am on **October 11th**. All conversations will be held in confidentiality and trust. **Brad+**

The CCP Men's Fellowship Group meets for breakfast at 8 am every Wednesday at the Lake Oswego Biscuits Café (near Kruse Way and Boones Ferry). All male parishioners, and others who may be interested, are cordially invited (and encouraged) to attend. If you have questions, please feel free to contact chuckschrader@gmail.com or Fr. Brad.

Outreach-Compassion in Action Team



CHRIST CHURCH HOMECOMING AND OUTREACH AUCTION: THANK YOU! THANK YOU!

**We (your Outreach – Compassion in Action Team)
are delighted to let you know that **YOU**
played a big part in helping us to support
our twelve outreach charities for the coming year.**

**Almost 100 people enjoyed a spaghetti supper
and many enthusiastically bid on the tempting items.**

**And . . . we raised almost \$80,000 with bids and outright donations!
(Never too late to add to the total, see one of us after the service.)**

***On our way rejoicing . . .
to help those in need in 2027.***

THANK YOU! THANK YOU! THANK YOU!

***Stew Rick Pam Julia Julie
Caroline Steve Mary Ali
Janice Judy***

Special Event! Save the Date!

Osborn Muyunga is coming from Uganda to see us! Please put the date and time (see below) on your calendar.

Osborn is the head of Uganda's Masaka School, which our Outreach program has been supporting for many, many years. The school began with 17 orphans who were "gifted" to Osborn when he was a young man preaching The Word to villages around Uganda. Today, the school serves over 1200 students—some orphans, some boarders, and many day students. **Thanks to funds raised by the Outreach Auction each year, we have**

helped support teacher salaries, some construction, and a van, among other things.

I had the pleasure of visiting the school, as have several other CCEP members. We have witnessed the continual growth and the excellent school standings. We've followed the graduation rates—some students go on to college and good jobs. (And they often return to volunteer or donate back to the school!)

Please come to the **Guild Room on Monday October 12 at 11 a.m.**, to hear what he has to say. **He is a remarkable man, and remarkable Christian**, who has given his all to the education of the youth of Uganda. Plus, he's enjoyable to listen to!

Thank you, Mary Sullivan

CCEP Food Pantry Update

Every food pantry that we donate to is having a hard time keeping their shelves stocked. Your donations are helping!

September 15th:

The Clackamas Women's Shelter: <https://www.cwsor.org/about-us/>

We transferred 257 pounds of food and some personal care items which were immediately distributed to survivors, women and children who are escaping from domestic violence. The Clackamas Women's Shelter offers a range of critical protective services to help them. Your food donations offer one more layer of assistance. They are requesting specific food items including beans, rice, olive oil, canned fruit, Mac n cheese, masa, tortillas, curry, and especially infant formula.

September 18 th :

Hunger Fighters of Lake Oswego: <https://www.hungerfightersoregon.org/>

153 pounds of food and personal care items were delivered to Hunger Fighter of Lake Oswego. They serve about 1,400 individuals per month coming from 480 households with 43% from Lake Oswego and the balance from nearby communities.

Tualatin Food Pantry:

The Tualatin Food Pantry will be the next recipient of your food donations.

The Tualatin Food Pantry has been serving the local community for 21 years. As of 2025, they have provided emergency food assistance to more than 505,000 people.

How You Can Help:

When you are grocery shopping, please pick up some additional items to help continue our support to the emergency food pantries in our area. No candy please.

Most food pantries are focused on the basics.

We are requesting infant formula, a variety of canned food products, including canned fruit, peanut butter, soups, beans along with dried goods such as cereal, flour, rice, beans and pasta.

Please place your donated canned and dried food items along with infant food products in the Food Pantry basket in the narthex before each Sunday service or during the week in the church office between 9-4PM.

Important: Please check the expiration dates before you donate. The Food Pantries that we support may reject expired food products. If you have food that is expired, please dispose of it in a way that is environmentally responsible.

If you have any questions, please contact: Steve Whittaker steve@whittpho.com

Thank you for helping us keep our parish records current and complete. If you have trouble with your **Realm** account contact Mary Anne Plano maplano@pacbell.net or Victoria Argo parishadmin@ccparish.org.



CHRIST CHURCH EPISCOPAL PARISH

1060 Chandler Road, PO Box 447, Lake Oswego, OR 97034

Office: 503-636-5618 (Office Hours: Monday-Friday 9am-4pm)

www.ccparish.org

CLERGY

Rector The Rev'd Brad Toeppen (Sabbatical Leave)
Pastoral Chaplain The Rev'd Caroline Malseed 907.957.1148 mayflower1950@hotmail.com

STAFF

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Custodians*	Javier & Nidia Gonzales	

*Part-Time Staff

VESTRY

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Eleanor Suman
Cynthia Stenger
David White

Class of 2027

Judy Peabody
Kendra Reid
Kathleen Ullom
Jeff Crawford

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